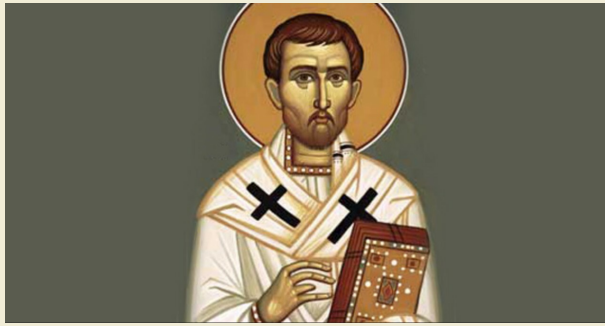


ST. TIMOTHY ORTHODOX CHRISTIAN CHURCH

Sunday
November 7, 2021



Tone 3
Eothinan 9

TWENTIETH SUNDAY AFTER PENTECOST & SEVENTH SUNDAY OF LUKE

Venerable Lazarus the Wonderworker of Magnesia

The Thirty-Three Martyrs of Melitene

Resurrectional Apolytikion in Tone Three

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

Apolytikion of St. Lazarus of Magnesia in Tone Eight

In thy vigilant prayers, thou didst drench thy pillar with streams of tears; by the sightings from the depths, thou didst bear fruit a hundredfold in labours; and thou becamest a shepherd granting forgiveness to them that came to thee, O our righteous father Lazarus. Intercede with Christ God that our souls be saved.

Apolytikion of St. Timothy in Tone Four

O holy apostle Timothy, master of unction measured in all thy deeds, clothed with an upright conscience as befits a priest, thou has drawn ineffable truths from Paul the vessel of election; thou has kept the faith and completed a course equal to his, intercede with Christ God to save our souls.

Ordinary Kontakion in Tone Two

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

The Epistle

O chant unto our God, chant ye. Clap your hands, all ye nations.

The Reading from the Epistle of St. Paul to the Galatians. (1:11-19)

Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

The Gospel

The Reading from the Holy Gospel according to St. Luke. (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

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THIS WEEKS CALENDAR

- Tuesday - 7pm, Parish Council
- Wednesday - 6pm, Vespers
- Thursday - 6:30pm, Catechism Class @ Central Way Starbucks
- Friday - 6pm, Evening Service
- Saturday - 6pm, Great Vespers
- Sunday - Sisterhood Meeting after Divine Liturgy

UPCOMING EVENTS

- Monday November 15th - Nativity Fast Begins
- Saturday November 20th - First Annual Thanksgiving Feast and Raffle

Prayer List

New to the weekly bulletin! The prayer list will include names of our parishoners, immediate family members and friends that are in need of prayers. Please submit specific prayer requests to january_alzouhbi@yahoo.com and include the following; First Name, Last Name, and the Specific Prayer request.

Out of respect to our parishoners, family members and friends please ensure you have received authorization from the person or their immediate family.

Welcome Guests

Guests are always welcome to worship with us! We look forward to meeting you and answering any questions you may have about Holy Orthodoxy or our parish.

If you are an Orthodox Christian, and are prepared through prayer, fasting, and recent confession, you are welcome to receive Holy Communion.

His Eminence, **Metropolitan JOSEPH, Archbishop of New York & Metropolitan of all North America**

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Please contact Father John with any pastoral needs or questions.